Conference 13 from Phase A.

CONF. 13

LAWS OF KARMA AND DHARMA

The Law of Karma is a Universal Law, collected by Objective Justice. The Law of Karma is known by the following terms:

1- Law of Recurrence (everything happens again, with its consequences).

2- Law of Talion (an eye for an eye and a tooth for a tooth).

3- Law of Cause and Effect (there is no cause without effect nor effect without cause).

4- Law of Equality (what is given is received).

When we reflect on something we learn from it. When we do certain things we do not see them as badly as when they are done to us.

That is why we say that the Law of Karma is the foundation of this school and of all learning. Reflecting on what is returned to us for our actions will make us finally understand.

What is karma?

Karma is what we owe or have to pay for the bad deeds we do when we let the egos act instead of the Consciousness. To pay Karma we are given time, but there is no debt that is not paid, nor term that is not fulfilled.

We owe the Karma of seven existences, and the day we want to Self-realize we have to pay it in cash in a single existence.

What is Dharma?

Dharma is the cosmic money we receive for each good or conscious deed we do. We receive this cosmic money in a small jar, which is found in the Tribunal of Karma, where all the Beings immediately pay us for the conscious deeds we do.

All that cosmic money is transferred daily to the Bank of Dharma. Unlike Karma, we can store Dharma from very many existences, and, for lack of Consciousness, not know how to use it.

What is the tribunal of Karma?

The Tribunal of Objective Justice is made up of many places where the Divine Law is processed. At each level of consciousness we find different Tribunals, for example:

In the world of the 48 Laws we find Anubis and his 42 Judges, who manage the 48 laws of the physical world, represented in each one of the cells of the human body in the forty-eight (48) chromosomes.

In each one of the centers of the human machine we find Tribunals of Justice that manage the laws of each dimension.

In the sexual center, for example, we find the Great Tribunal.

In it we can see how each one of our egos is eliminated, how the liberation of the consciousness of each one of them is negotiated, and the commitments that each one of our sparks acquires. We can also see the capacity of commitment of each Being.

What produces Karma?

Deeds, words and
omissions produce Karma.

But we must observe that our thoughts and feelings are the origin of our deeds and words.

Kinds of Karma:

– Individual Karma: That of each person

– Family Karma: That of a family (it brings together people with accounts among themselves).

– Collective Karma: That of people affected by one same debt (accidents, attacks)

– Regional Karma: That of
a given geographic region
(droughts, endemic diseases, etc.)

– National Karma: That of any of the countries (civil wars, dictatorships, etc.)

– Continental Karma: That of the continents (Africa, America, etc.)

– World Karma: That of all Humanity (a world war, a world epidemic)

– Planetary Karma: That of a Planet (environmental transformations, collision of comets, etc.)

– Saya Karma: Astral bonds between men and women due to the acts of coitus performed

– Yoga Karma: Loss of the partner when one most needs him or her (caused by Saya Karma)

– Hard Karma: Debt for the crimes against the Holy Spirit (pains and illnesses)

– Katancia Karma: It is the Karma of the Gods for their errors

Ways to pay karma:

There are five ways to pay Karma for people who have Objective Knowledge:

1 With Dharma or Cosmic Money (what we have and what we accumulate).

2 With Negotiable Pain (I do not negotiate it when I could have negotiated it).

3 With Non-Negotiable Pain (crimes against the Holy Spirit that cannot be negotiated).

4 With Charity (the Lion of the Law is tamed with Charity, by helping others).

5 With Objective Business with the Law (by committing ourselves).

PRACTICE OF TRANSFER OF FUNDS.

The Father is asked that it be He who transfers funds from the Bank of Dharma to the Bank of Karma.

1- Standing with the feet together, the arms are raised horizontally, forming a cross with the trunk. The palms of the hands facing upward.

2- The right arm rises to 45 degrees, at the same time the left arm descends to 45 degrees.

3- Then the left arm rises and the right one descends to 45 degrees. Throughout this whole process the mantram NI is pronounced, prolonged.

4- Finally, while still continuing to mantralize, the arms must end up horizontal.

- Then one breathes in and mantralizes in order, with the same type of movement, NE, then NO, then NU and finally NA.
- This procedure is repeated eight (8) more times.
- To finish, the arms are crossed over the chest, right over left, and TORN is mantralized, prolonging each letter.

EACH MANTRAM IS PRONOUNCED CONCENTRATED ON THE FOLLOWING POINTS:

2. 4. 1. 3.

PRACTICE OF BUSINESS WITH THE LAW.

1- The practitioner lies down on the floor with the arms outstretched in a cross, the feet together. In this position one asks the Father as follows:

“My Father, my Lord, my God.
I beg You, if it is Your Will, to go to the Temple-Heart of Divine Justice.
Once there, negotiate with Anubis and his 42 Judges so that ”
(state the business).

Example: “that they give me strength for the work of the Mystical Birth, the Psychological Death and the Sacrifice for Humanity”, or whatever the business may be.

2- Then we raise the trunk, coming to a sitting position, keeping the feet together and the arms outstretched in a cross, and we repeat the prayer again.

3, 4, 5 and 6- In this way we go down and come up successively until completing six (6) times.

- At the end we thank the Father and we tell Him to let us remember the result of the negotiation.

Note: one can propose how to pay and in any case must comply. These two practices must be done every day.



End of Conference 13.