Conference 14 from Phase A.

CONF. 14

DRUGS AND ALCOHOLISM

THIS CONFERENCE HAS TWO OBJECTIVES:

1- To show the urgency of eliminating these two defects, since they make any advance in the inner work, in the Great Work, impossible.

2- How to teach people affected by these two egos to regenerate themselves. If the student has eliminated them, he will be able to teach others how to do it.

ALCOHOLISM.

LET US GET TO KNOW ALGOL:

The Demon Algol

Algol is one of the ten most perverse demons of the planet Earth. He represents the head of Medusa, cut off by Perseus. He manages all the processes of alcoholism and drug addiction within this planet.

Algol was the winner of the contest among the principal demons of the planet for being the one who originates the most degeneration in the race. The dictators of all times, the tyrants, are not unaware that it is easier to govern and enslave a people of drinkers than a people of abstainers

LET US SEE WHAT HIS MOTTOS ARE:

1. I am the owner of the planet.

2. I am the thief of solar atoms.

3. I am the father of corruption and misfortune.

4. I am the father of degeneration and vice.

5. I am the destroyer of homes.

6. I am the cause of misery and ruin.

7. He poisons reason in order to destroy the race.

THE CHARACTERISTICS OF THIS DEMON ARE:

1. He lubricates the Wheel of Samsara.

2. The well of the abyss from which smoke rises as from a great

3. furnace, smells of alcohol.

4. The abominable Algol revolves incessantly within the vicious circle of time.

5. He insinuates himself everywhere, always tempting.

6. He seems to have the gift of ubiquity; he appears everywhere.

7. The evil Algol is at times very refined and diplomatic

8. His kingdom is that of the Infernal Worlds, and he characterizes them in an intimate way.

9. He rises from the precipice in order to fall into the abyss.

10. His homeland is the Earth.

11. His slaves are all humans.

12. Drunkenness with Algol is opposed to Dionysian Inebriation.

13. The demon Algol takes possession of the human body, cunningly and slowly, until finally one day he hurls us into the abyss of drunkenness and madness.

THESE ARE THE CONSEQUENCES HE ORIGINATES:

1. “And that it is indeed a demon or evil spirit when it takes possession of man is evident and easily demonstrable by its effects, which range from drunkenness to delirium tremens and madness, being recorded in the descendants in the form of paralysis and other hereditary defects”.

2.

“It is unquestionable that, being a product of disintegration, which also originates in our organism among those that are eliminated through the skin, it has a disaggregating, dissolving and destructive vibratory tendency, drying out our tissues and destroying the nerve cells, which are gradually replaced by cartilage”

3. It puts an end to the possibilities of Being.

4. With each drop of alcohol the energy or wealth of the Microcosm goes away.

5. In sex it leads to the worst baseness (Infra-Sex).

6. It prevents attaining scientific Chastity (lighting the Sacred Fire and raising the Kundalini).

7. It revives dead egos.

8. It increases weakness.

9. In a state of drunkenness one is more easily influenced by any suggestion.

10. It prevents concentration and originates distraction.

11. It stimulates fantasy.

12. It develops irresponsibility and failure to keep one's commitments.

13. It puts an end to religious principles, the family and society.

14. It weakens the ethical sense, the capacity to think independently and individual freedom.

15. It puts an end to the human part of the individual; it animalizes him.

16. It has an influence on crime.

17. It prostitutes the religions.

18. The consequences of pleasure are pain, unfailingly.

19. The atoms of the Secret Enemy, similar to microscopic fragments of glass, become embedded, with the passing of time and very subtly, within the living cells of the organism.

WARNINGS:

1. Listen to me very well, students: in the light of the sun or of the moon, by day or by night, with the demon Algol one has to be radical! Any accommodation, transaction, diplomacy or negotiation with that evil spirit is condemned sooner or later to failure.

2. Listen, friends!: with the sinister demon Algol it is not possible to make compromises, arrangements or shady dealings of any kind.

3. Alcohol is very treacherous, and sooner or later it stabs us in the back.

4. Woe to the religious guide, the priest, the mystic or the prophet who commits the error of getting drunk on abominable alcohol!...

5. It is good to work for the salvation of Souls, to teach the Doctrine of the Lord, but truly I say to you that it is not just to throw rotten eggs at those who follow you.

6. Since liquor is related to the Vayu Tattva (the element air), by drinking it we will fall like the inverted pentalpha, with the head downward and the legs upward, into the abyss of perdition and of frightful lamentations.

7. “Never drink, I tell you, accursed liquor, for if you drink it you will soon stray from the path.”

8. That woman of the Apocalypse of Saint John, clothed in scarlet purple and adorned with gold, precious stones and pearls, and who holds in her hand a golden chalice full of abominations and of the filth of her fornication, drinks alcohol; she is the Great Harlot whose number is 666.

DRUGS.

The psychological unfolding of man allows us to make evident the crude realism of a superior level in each one of us.

When one has been able to verify for oneself and in a direct way the concrete fact of having two men in oneself (the inferior one at the normal, ordinary level, the superior one in a higher octave), then everything changes.

In this case we try to act in life in accordance with the fundamental principles that we carry in the depths of the Being.

Just as there exists an external life, so there also exists an internal life. The exterior man is not everything; the psychological unfolding teaches us the reality of the Interior Man.

The exterior man has his way of being; he is a thing with multiple attitudes and typical reactions in life, a puppet moved by invisible strings.

The Interior Man is the authentic Being; he is processed under other, very different laws; he could never be turned into a robot.

The exterior man never does anything without seeking his own gain; he feels that he has been badly paid, he pities himself, he considers himself too much; if he is a soldier he aspires to be a general; if he is a factory worker he protests when he is not promoted; he wants his merits to be duly recognized, etc.

No one could attain the Second Birth, be reborn, as the Gospel of the Lord says, as long as he continues living with the psychology of the ordinary inferior man.

When one recognizes one's own nothingness and inner misery, when one has the courage to review one's life, one undoubtedly comes to know for oneself that one in no way possesses merits of any kind.

“Blessed are the poor in spirit, for they shall receive the Kingdom of Heaven”. The poor in spirit, or the indigent in spirit, are truly those who recognize their own nothingness, shamelessness and inner misery. This kind of beings unquestionably receive Illumination.

“It is easier for a camel to pass through the eye of a needle than for a rich man to enter into the kingdom of heaven”.

It is evident that the mind enriched by so many merits, decorations and medals, distinguished social virtues and complicated academic theories, is not poor in spirit and therefore will never be able to enter into the Kingdom of Heaven.

To enter into the Kingdom, the treasure of Faith becomes something that cannot be postponed. As long as the psychological unfolding has not taken place in each one of us, Faith is something more than impossible. Faith is pure knowledge, direct experiential wisdom.

Faith was always confused with vain beliefs; we Gnostics must never fall into so grave an error. Faith is direct experience of the Real; a magnificent living experience of the Interior Man; authentic divine cognition.

It is evident that the Interior Man, upon knowing his own inner worlds through direct mystical experience, also knows the inner worlds of all the people who populate the face of the Earth.

No one could know the inner worlds of the planet Earth, of the solar system and of the galaxy in which we live, if he has not first known his own inner worlds. This is similar to the suicide who escapes from life through a false door.

The extra-perceptions of the drug addict have their particular root in the abominable Kundartiguador organ (the tempting serpent of Eden).

The Consciousness, bottled up among the multiple elements that constitute the Ego, is processed by virtue of its own bottling.

The egoic consciousness thus falls into a comatose state, with hypnotic hallucinations very similar to those of any subject who might be under the influence of this or that drug.

We can pose this question in the following way: hallucinations of the egoic consciousness are equal to the hallucinations provoked by drugs.

Obviously these two types of hallucinations have their original causes in the abominable Kundartiguador organ.

Undoubtedly, drugs annihilate the Alpha Rays (a very low frequency of brain activity that allows concentration); then, unquestionably, the intrinsic connection between mind and brain comes to be lost; this in fact results in total failure.

The drug addict turns vice into religion and, gone astray, thinks he is experiencing the real under the influence of drugs, unaware that the extra-perceptions produced by marijuana, L.S.D., morphine, hallucinogenic mushrooms, cocaine, heroin, hashish, ecstasy, tranquilizer pills in excess, amphetamines, barbiturates, etc., etc., etc., are mere hallucinations elaborated by the abominable Kundartiguador organ.

Drug addicts, involuting, degenerating in time, finally submerge themselves definitively within the Infernal Worlds.

In the sixties the Age of Aquarius begins under the regency of Uranus. Then the Dionysian Wave vibrates intensely throughout all of Nature.

IT IS URGENT TO DEFINE DIONYSUS THUS:

- Voluntary transmutation of the sexual libido.
- Mystical-transcendental ecstasy.

However, it is evident that the earthlings, in their majority, were not capable of polarizing themselves positively with such a wave.

Dionysian positive pole: subliminal sexual delight, voluntary transmutation of the entity of the semen, awakened Consciousness, Objective Knowledge, superlative Intuition, transcendental music of the great classical masters, etc.

Dionysian negative pole: sexual degeneration, infrasexualism of every kind, homosexuality, lesbianism, demonic pleasures in the infernal worlds through drugs, mushrooms, alcohol; infernal music such as that of the new wave, etc.

Having arrived at this part, the need for a didactic comparison becomes unavoidable:

Dionysian inebriation, ecstasy, samadhi, are obviously indispensable when it is a matter of experiencing that which is the Truth, the Real. Such exaltation is one hundred percent possible through the technique of Meditation.

Psychedelia is different. Let this term be translated thus: Psyche = Soul. Delia = Drug. Specifying, we will say: the psychedelic is the antipole of Meditation. The hell of drugs is in the interior of the planetary organism in which we live, beneath the very epidermis of the earth's crust.

Hallucinogenic mushrooms, pills, L.S.D., marijuana, etc., etc., evidently intensify the vibratory capacity of the subjective powers, but it is evident that they could never originate the awakening of the Consciousness.

Drugs fundamentally alter the sexual genes, and this has already been scientifically demonstrated. As a consequence of such negative genetic mutations, the birth of monstrous children is evident.

Meditation and psychedelia are incompatible, opposite, antagonistic; they could never be mixed.

CONSEQUENCES OF DRUGS:

We see very well that a young man begins to ingest drugs and in a short time he is turned into a decrepit old man, because drugs affect the sexual part; the person reaches sexual impotence prematurely. Why?

If they are inhaled through the nose, respiration is connected directly with the sexual part, with the energy, and it is logical that it goes on finishing off the sexual part, and in finishing off the energy it finishes off life rapidly

If we take a look at the vital body or etheric body, at the Fourth Coordinate, the vital body of an ordinary person is seen to be resplendent, brilliant. In a drug addict, on the other hand, that vital part goes on fading, disintegrating; it goes on losing its brilliance until it is left a corpse.

We know that the vital body is the one that vitalizes, or gives life to, and repairs the physical body at the moments when the body rests or sleeps: if we lose the vital part, it is logical that we are on the brink of the GRAVE.

If we pass to the Fifth Dimension, we see the astral body of the drug addict going about like an idiot, like an unbridled madman, doing and undoing; and if we look within that astral body, what we call the ego —the demons that we carry within ourselves— are at a great feast.

Why? Because through drugs one is feeding those psychic elements that we wish to destroy; drugs, on the contrary, are a food for them.

If we pass to the mental body and examine the brain of a drug addict, the tissues of the brain of the mental body are seen to be totally destroyed; cracks go on opening and it goes on rotting, destroying itself, and the result is the repercussion on the physical part, in which the person becomes unbalanced and commits atrocities because of the mental imbalance, because of the rupture of the mental body.

And it is something graver still, that if we pass to the causal world, the Essence comes to suffer the consequences of the drugs, because it goes about deeply asleep, like a drunkard who is about to fall to the ground.

That is how one sees the Essence of a drug addict.

So notice: not only the three-dimensional damage, but internally the ravages that drugs cause in a person who devotes himself to their consumption. That is grave.

HOW SHOULD THESE DEFECTS BE ELIMINATED?:

One must have as one's objective intimate Self-realization in order to triumph definitively over alcohol and drugs.

If the person is interested in changing and in coming out of the situation in which he finds himself, he must:

1- Self-observe:

- Each one of the desires and emotions that we have in relation to alcohol or drugs.
- Each one of the intellectual justifications for drinking or consuming drugs.
- Each one of the acts of ill will in order to do what the ego wants.

2- For each one of the discoveries that we make with self-observation, we must beg the Divine Mother to eliminate that detail from us. If we do not gratify the defect and we do the foregoing, in a while we will begin to dominate the psychological I.

3- In this case it becomes necessary to imprison some of these defects. For this we will resort to the practice of Business with the Law, so that they imprison them and they do not cause problems in the physical world.

In general, the cause of one falling into idleness and vices is unoccupation; one of the ways of entering into limitless occupation is the Sacrifice for Humanity. If the person who is regenerating himself helps others, by the law of correspondence he will have the right to be helped internally.

4- For people who have fallen very low into drugs it is further recommended to take them out to sublimate in the hours of dawn, between 4:30 and 6:00, to a park, even if only for half an hour, and to breathe pure air.

It is necessary to accompany them, because alone they cannot. When the person shows symptoms of recovery, sexual transmutation is taught to him, which will allow him to recover and put new neurons into activity.

With the work in sex, both of birth and of death, we go on, on the one hand, creating the bodies and, on the other, eliminating the various details that previously enslaved us.

5- It is recommended, upon beginning to help the drug addict, that he leave the circle of friends with whom he shares those practices and that he join a new group, for example, that of the knowledge or of the conferences.

To accelerate the process of death of the ego it is worthwhile to reflect on some aspects:

- How far has alcoholism or drugs taken us?

- The damage that was done to the physical body.
- To what extent did drugs or alcoholism influence our degeneration?
- The bad relations that were originated with the other people, husband/wife, children, parents, friends, etc., with our work, co-workers and the other beings who surround us.
- The bad relations it originated with our own .
- Being or with oneself. The amount of psychological conflicts it attracted to us in this existence.



End of Conference 14