Conference 20 from Phase A.

CONF. 20

THE PSYCHOLOGICAL COUNTRY

Unquestionably, just as there exists the Exterior Country in which we live, so also in our intimacy there exists the Psychological Country.

People are never unaware of the city or the region where they live; unfortunately it happens that they do not know the psychological place where they are located.

At any given instant anyone knows in which district or neighborhood he finds himself, but in the psychological terrain the same does not happen; normally people do not even remotely suspect, at a given moment, the place of their Psychological Country into which they have gotten themselves.

Just as in the physical world there exist neighborhoods of decent and cultured people, so it also happens in the psychological region of each one of us; there is no doubt that there exist very elegant and beautiful neighborhoods.

Just as in the physical world there are neighborhoods or districts with very dangerous alleys full of assailants, the same thing also happens in the psychological region of our interior.

Everything depends on the kind of people who accompany us; if we have drunken friends we will end up at the bar, and if the latter are rakes, undoubtedly our destiny will be in the brothels.

Within our Psychological Country each one has his companions, his EGOS; these will take one where they must take him in accordance with their psychological characteristics.

A virtuous and honorable lady, a magnificent wife of exemplary conduct, living in a beautiful mansion in the physical world, could, owing to her lustful EGOS, be located in dens of prostitution within her Psychological Country.

An honorable gentleman, of irreproachable honesty, a magnificent citizen, could find himself located within his psychological region in a den of thieves, owing to his very bad companions, EGOS of theft, very submerged within the unconscious.

An anchorite and penitent, possibly a blue monk living austerely within his cell in some monastery, could psychologically find himself located in a neighborhood of murderers, gunmen, robbers, drug addicts, owing precisely to infra-conscious or unconscious EGOS, submerged deeply within the most difficult recesses of his psyche.

Not for nothing have we been told that there is much virtue in the wicked and that there is much wickedness in the virtuous.

Many canonized saints still live within the psychological dens of theft or in houses of prostitution.

This that we are emphatically affirming could scandalize the prudish, the pietists, the learned ignorant, the paragons of wisdom, but never the true psychologists.

Although it may seem incredible, among the incense of prayer crime is also hidden; among the cadences of verse crime is also hidden; beneath the sacred dome of the most divine sanctuaries crime dresses itself in the tunic of sanctity and the sublime word.

In the deep depths of the most venerable saints live the EGOS of the brothel, of theft, of homicide, etc.

Infrahuman companions hidden among the unfathomable depths of the unconscious.

For this reason the various saints of history suffered greatly; let us remember the temptations of Saint Anthony, all those abominations against which our brother Francis of Assisi had to fight.

However, those saints did not tell everything, and the greater part of the anchorites remained silent.

One is astonished to think that some most holy penitent anchorites live in the psychological neighborhoods of prostitution and theft.

However, they are saints, and if they have not yet discovered those frightful things in their psyche, when they discover them they will use hair shirts on their flesh, they will fast, possibly they will flog themselves, and they will beg their divine mother KUNDALINI to eliminate from their psyche those bad companions that keep them shut up in those dark dens of their own Psychological Country.

The different religions have said a great deal about life after death and the beyond.

Let the poor people rack their brains no more about what there is over there on the other side, beyond the grave.

Unquestionably, after death each one continues living in the same Psychological neighborhood as always.

The thief will continue in the dens of thieves; the lustful one will go on in the houses of assignation as a ghost of ill omen; the irascible one, the furious one, will go on living in the dangerous alleys of vice and of anger, there too where the dagger gleams and the shots of pistols resound.

The Essence in itself is very beautiful; it came from above, from the stars, and unfortunately it is shut up within all these egos that we carry inside.

By opposition, the Essence can retrace the road, return to the original point of departure, go back to the stars, but it must first free itself from its bad companions, who keep it shut up in the suburbs of perdition.

When Francis of Assisi and Anthony of Padua, illustrious Christified Masters, discovered within their interior the egos of perdition, they suffered unspeakably, and there is no doubt that, on the basis of Conscious Works and Voluntary Sufferings, they managed to reduce to cosmic dust all that set of inhuman elements that lived in their interior. Unquestionably those Saints became Christified and returned to the original point of departure after having suffered greatly.

Above all, it is necessary, it is urgent, undeferrable, that the Magnetic Center that we have abnormally established in our false personality be transferred to the Essence; thus the complete man will be able to begin his journey from the personality to the stars, ascending in a progressive didactic way, from degree to degree, up the Mountain of the BEING.

As long as the Magnetic Center continues established in our illusory personality, we will live in the most abominable psychological dens, even though in practical life we may be magnificent citizens.

Each one has a Magnetic Center that characterizes him: the merchant has the Magnetic Center of commerce, and for that reason he moves about in the markets and attracts what is akin to him, buyers and merchants.

The man of science has in his personality the Magnetic Center of science, and for that reason he attracts to himself all the things of science, books, laboratories, etc.

The esotericist has in himself the magnetic center of esotericism, and since this kind of center becomes different from the matters of the personality, undoubtedly the transference takes place for that reason.

When the Magnetic Center is established in the Consciousness, that is to say, in the Essence, then the return of the total Man to the stars begins.

End of Conference 20.