Conference 23 from Phase A.

CONF. 23

FANATICISM AND MYTHOMANIA

Both fanaticism and mythomania are two egos that it is urgent to eliminate from our psychology in order to be able to advance in the Objective Work.

FANATICISM

The fanatic is the person who shows too much zeal for a belief. Fanaticism is an illness of the mind. It is to believe that by being a believer in something one is already saved.

When the Knowledge is received and one knows what one has to do, two roads open up: the road of the believer and the road of the practitioner.

The believer believes that knowing is enough, and from that day on he devotes himself to appearing to be a saint. There the fanatic already is, who will not let us progress at all. We all have in our interior something that is called the false feeling of the I. It will make us believe that we are doing very well and will not let us progress.

Above all, this knowledge is revolutionary and can only be achieved through works. On this road one only advances through works. If there is no psychological death there is no liberation of the Consciousness; if one is not born sexually there will be no Existential Bodies; if one does not sacrifice oneself for humanity there is no Love nor advance; if one does not practice one does not verify.

The practitioner understands it and begins to show his works. This totally annoys the fanatics, who, moved by the defects of laziness and envy, hope to self-realize without working.

What fanaticism does is to bury us, to make us useless, mediocre forces, worthless beings.

What is wanted is that each one revolutionize himself, advance like a true soldier on the battlefield, without fanaticisms, united in order to see true results, accomplished through each one of us.

The fanatics settle in as instructors and directors within the groups; they trap the people who arrive in search of liberation in order to put them on the road of the fanatic, and if these rebel, they look for a way to get them out of the groups.

This ego does not let us see that we have all the subjective elements alive, that we have not eliminated them, that practice is what makes the master, that we have not created the Existential Bodies of the Being, that in order to awaken and raise the Kundalini we must stop

being traitors disguised as meek sheep, that the work is yet to be done, and that the worst error is to believe oneself and feel oneself to be good.

Let us reflect a little on these details of the fanatics:

- The first fanatic who has surpassed himself is not known. This is because they do not like practice.
- They do not like to verify.
- They think that Esotericism is child's play.
- They are followers of persons.
- They always want to have a master.
- They do not follow themselves; they are imitators.
- They live with the experiences of others.
- They affirm things that they have no proof of, that others told them.
- They speak of the experiences of others without understanding them.
- They do not like the persons who want to show works.
- They always turn up criticizing their companions.
- The fanatics begin to attack the practitioner in order to diminish his strength.
- They are retarding elements within the groups; they originate entropy in them.
- They are the worst enemies of an organization.
- Within the groups they seek to put themselves in positions where it seems that they work.
- They are imitators and like to appear to be working.
- They teach how to practice and do not practice.
- They speak of dying and do not die.
- They speak of being born and are not born.
- Being able to sacrifice themselves more for humanity, they do not do so; they settle for little.
- They believe that with what they know they are safe.
- They believe that, because they have arrived at the knowledge, they are already saved.
- They always believe that they are doing very well.

- They believe that they are doing better than all the others.
- They consider themselves the ones who know the most because they have so many years in the knowledge.
- They follow the books to the letter; they read a great deal.
- They are documented down to the last detail. They are very intellectual.
- They want to show that they know a great deal.
- They always end up twisting the knowledge and its objective of serving humanity.
- They look upon others as condemned because they do not accept the knowledge.
- They want to turn the knowledge into a fanaticism.
- They want to turn the knowledge into a religion.
- They are fond of rituals.
- A fanatic is a victim of the abyss because he neither does anything nor lets others do anything. And when someone launches himself into working, into doing something, they are the first to pounce on him and point him out. Because they do nothing, nor do they want another to do anything.
- They are good for neither good nor evil.
- They miserably waste their time in social gatherings and cafés.
- They always repeat the same thing.
- They are always ready to start a controversy; they are schismatic; they like to argue and debate.
- They affirm that one must enter the temples with the right foot because the left is negative. What is negative is what they have within themselves.
- They affirm that women cannot direct chains of force because they are passive.
- They pose as prophets and affirm things that they did not verify.
- They live talking about tragedies and cataclysms.
- They are fearmongers.
- They have the apocalyptic ego.
- They always end up pointing at other fanatics because they see the defect through the mirror.

- They do not listen to suggestions; they are proud.
- They are like weeds; they are found everywhere.

It is important to go deeper and draw conclusions from all this and to self-observe in order not to let the fanatical Ego act.

MYTHOMANIA

Mythomania is a very marked tendency among people affiliated with diverse schools of a metaphysical type. Apparently very simple subjects, overnight, after a few hallucinations, become mythomaniacs.

Unquestionably, such people of subjective psyche almost always manage to surprise many unwary ones, who in fact become their followers.

The mythomaniac is like a great wall without foundations; a slight push is enough to turn it into fine sediment.

The mythomaniac believes that this matter of occultism is something like child's play, and from one moment to the next he declares himself a Mahatma, a Resurrected Master, a Hierophant, etc.

The mythomaniac usually has impossible dreams; he invariably suffers from that which is called delusions of grandeur.

That kind of personage usually presents himself as a reincarnation of Masters or of fabulous, legendary and fictitious heroes.

However, it is clear that we are placing emphasis on something that deserves to be explained. Egoic centers of the animal subconsciousness, which in the relations of exchange follow certain mental groups, can provoke, through associations and fantastic reflexes, something like spirits, which almost invariably are illusory forms, personifications of the pluralized I.

It is not strange, then, that any psychic aggregate should assume a Jesus-Christ-like form in order to dictate false oracles. Any of those entities, which as a whole constitute that which is called the Ego, can, if it so wishes, take the form of a Mahatma or Guru. Then the dreamer, upon returning to the state of vigil, will say of himself: “I am self-realized, I am a Master”.

It should be observed in this regard that, in any case, the tendency to take sides, to personification, is latent in the subconscious of every person. This, then, is the classic reason why many Asian Gurujis, before initiating their disciples into transcendental magism, warn them against all possible forms of self-deception.

It is not possible to awaken Consciousness, to objectify it totally, without having previously eliminated the subjective elements of the perceptions. Such infrahuman elements are formed by all that multiplicity of quarrelsome and shouting egos that as a whole constitute the Ego, the Myself.

The essence, bottled up among all those subjective and incoherent entities, sleeps profoundly. The annihilation of each one of those infrahuman entities is indispensable in order to liberate the essence. Only by emancipating the essence is its awakening achieved; then its illumination comes about.

I believe that the sincerely mistaken one, the sleeper who dreams that he is awake, the mythomaniac who believes himself to be super-transcended, the hallucinated one who describes himself as illuminated, can truly do, and usually does, very much more harm to humanity than one who has never in his life entered into our studies.

We are speaking in very harsh language; however, you may be sure, dear reader, that many sleepers, many hallucinated ones, on reading these lines, instead of stopping for a moment to reflect, correct and rectify, will only look for a way to appropriate my words with the evident purpose of documenting their follies.

The worst kind of madness results from the combination of Mythomania with hallucinations.

This kind of subjects, on studying this chapter, apply my words to others and think of themselves that they have already dissolved the Ego, even though they have it sturdier than a gorilla.

We have been able to see very ugly things; it is frightful to see the mythomaniacs, the hallucinated sleepers, prophesying follies, slandering their neighbor, labeling others as black magicians, etc.

From here they go off to found new pseudo-esoteric schools; they shine like will-o′-the-wisps and end up going out, confusing their followers and leaving them in the greatest disorientation, and these establish the pseudo-esotericist ego within their psyche, as well as the recurrence.

End of Conference 23.