*Conference 25 from Phase A.*

**CONF. 25**

# EXOTERICISM, PSEUDO-ESOTERICISM AND ESOTERICISM

The objective of this conference is that the student manage to learn to distinguish an Esoteric school from a Pseudo-Esoteric school. And that he come to understand what his position in the Knowledge is, when he began the living experience of the Esoteric Work

## EXOTERICISM.

It means exterior knowledge. This knowledge is received through books or courses in the external world, through the personality.

We all receive the Knowledge in the physical world as exoteric knowledge. When we find the Secret Path in the exterior world, if it happens at all, since "of a thousand who seek it, one finds it" and rare are the fortunate ones who find it, two roads open up:

- The Road of the Believer, who admits and believes what he was told but does nothing to verify it for himself; he accumulates knowledge (information).
- The Road of the Practitioner, who experiments with what he has been taught until he proves and verifies it for himself. He enters into a Mesoteric stage, which is to lead him to the Esoteric Work. Here the phrase "of a thousand who find it, one follows it" is fulfilled, since the majority of those who find it take it as one more piece of knowledge for the intellect.

## PSEUDO-ESOTERICISM.

It means false interior knowledge. In all cases it is received by the personality and, therefore, not by the Consciousness.

Undoubtedly, in these times it has multiplied exorbitantly. Pseudo-esoteric and pseudo-occultist schools abound everywhere. The traffic in souls, in books and theories is appalling; rare is the one who, among the cobweb of so many contradictory ideas, truly manages to find the Secret Path.

Never has the world been as materialistic as today, and yet so frivolous and so cowardly psychist. Card-reading witches, hypnotists, mediums, spiritualists, suggestionists, sorcerers, folk healers, charlatans of every type, swarm everywhere. They are seen as much in the slums

as in the palaces, as much in public as in secret. People believe in the absurd, in the fanciful, and a strange collective madness runs from one side of the planet to the other.

Certainly, “the warlocks, sorcerers and black magicians abound like weeds; however, these are not saints, nor prophets, nor adepts of the white brotherhood”.

The gravest thing of all this is intellective fascination; there exists a tendency to nourish oneself strictly in an intellectual way with everything that reaches the mind.

The vagabonds of the intellect no longer settle for all that subjective literature of a general type that abounds in the book markets, but now, and what is worse, they also stuff and gorge themselves with the cheap pseudo-esotericism that abounds everywhere. The result of all this jargon is the manifest confusion and disorientation of the rogues of the intellect.

Truly, what is important is to know oneself profoundly at all the levels of the mind...

How to distinguish the Pseudo-Esoteric Schools:

They charge for the Knowledge.

- They do not teach the Three Factors of the Revolution of Consciousness.
- They say that all roads lead to Rome.
- They insinuate or declare that the Esoteric Knowledge can be learned in books. They are intellectuals.
- They give teachings of ineffable appearance that lead nowhere.
- They give teachings that confuse.
- They teach many things, distracting elements from Esotericism.
- They mix forces.
- They teach practices of the Black Lodge. They teach the awakening of powers.
- They teach the handling of candles, playing cards, crystals, pendulums, etc.
- They teach diverse forms of healing.
- They teach parapsychology, spiritualism and mediumship.
- They teach witchcraft and the manipulation of Elementals.
- They teach Black Tantrism.
- They do not teach chastity.
- They do not teach how truly to Die.

- They do not teach that karma is paid in cash, nor that it can be negotiated, nor how to negotiate it.
- They do not teach that one must seek Self-Realization and that one must achieve it in a single existence.
- Many relate Esotericism to the sale of perfumes, essences, talismans, candles, books, philters, minerals, potions, robes, etc. Without having anything to do with it, they deceive the people who do not know.

The principal difference between a White Magician and a Black Magician is the quality of his knowledge. When we read the book of a black magician, even if we do not know it, we are invoking him.

When one mixes forces, the original force goes on being lost while a third force arises, which is destructive. Pseudo-esotericism handles low psychism, puts the Kundartiguador organ into activity and makes us slowly lose the sincere desire to self-realize. Little by little confidence in one's own Being is lost, and one ends up trusting in strange elements.

## ESOTERICISM

It means Interior Knowledge or Hidden Knowledge. True Esotericism seeks to Know oneself, which will only be found in our Interior World.

This knowledge is for the Consciousness; it is not possible to obtain this knowledge in any external place, in any manual of conduct, books or center of studies of the exterior world. This knowledge is received in the inner worlds.

The Esoteric Knowledge is only reached through the Three Factors of the Revolution of Consciousness, which are the only Three Objective Works that must be done: Psychological Death, Spiritual Birth and Conscious Sacrifice for Humanity.

The object of the Esoteric Knowledge is none other than to Self-realize the Being.

The Esoteric Knowledge is received interiorly. To the extent that we liberate consciousness, each liberated spark receives the knowledge that corresponds to it according to its vocation.

When we receive a knowledge coming from the inner worlds and in the experience a closed book is shown, it is a secret and particular teaching, destined solely for oneself. A closed book will not always be shown in the inner worlds, but the student must learn, through intuition, to discern which teachings he can share and which he must keep in silence.

Each Being has its own Knowledge. To the extent that the Consciousness awakens and one enters into harmony with nature, we are given the wisdom that we had a long time ago.

The practitioner goes on verifying with the Three Factors and the different practices learned. He does his Initiations of Major Mysteries until he finishes the First Mountain.

When he begins the second mountain, he holds out hope for the Esoteric Knowledge; when he passes through the process of the Resurrection, he enters as an adept into the Esoteric School of his ray. On integrating the Three Forces into one, fused with his Father, he becomes a true Esotericist. At that moment he reaches the first step of Universal Wisdom.

The majority of students commit the error of feeling themselves to be Esotericists when they are only just listening to the conferences. Feeling initiated without having begun to practice Supra-sex. Feeling holy without having eliminated the first ego. Feeling themselves to be practitioners without beginning to practice. All this because of the false feeling of the I.

*End of Conference 25.*