Conference 34 from Phase A.

CONF. 34

THE PERMANENT CENTER OF GRAVITY

There being no true individuality,
it is impossible for there to
be continuity of purpose.

If the psychological individual does not exist, if many persons live in each one of us, if there is no responsible subject, it would be absurd to demand continuity of purpose from anyone.

We know well that many persons live within one person; then the full sense of responsibility does not truly exist in us.

What a certain Ego affirms at a given instant cannot be invested with any seriousness, owing to the concrete fact that any other Ego can affirm exactly the contrary at any other moment.

The grave thing about all this is that many people believe they possess the sense of moral responsibility and deceive themselves by affirming that they are always the same.

There are persons who, at some instant of their existence, come to the Gnostic Studies, shine with the force of yearning, become enthusiastic about the Esoteric Work and even swear to consecrate the totality of their existence to these matters.

Unquestionably all the brothers of our movement even come to admire such an enthusiast.

One cannot help feeling great joy on listening to persons of this kind, so devout and definitely sincere.

However, the idyll does not last long; some day, owing to this or that reason, just or unjust, simple or complicated, the person withdraws from the Path; then he abandons the Work and, to right the wrong, or trying to justify himself, he joins some other mystical organization and thinks that he is now doing better.

All this coming and going, all this incessant changing of schools, sects, religions, is due to the multiplicity of Egos that fight among themselves in our interior for their own supremacy.

Since each Ego possesses its own criterion, its own mind, its own ideas, this change of opinions is only normal, this constant flitting from organization to organization, from ideal to ideal, etc.

The subject in himself is no more than a machine that serves as a vehicle now for one Ego, now for another.

Some mystical Egos deceive themselves; after abandoning this or that sect, they resolve to believe themselves Gods; they shine like will-o′-the-wisps and finally disappear.

There are persons who for a moment look in on the Esoteric Work and then, at the instant another Ego intervenes, abandon these studies definitively and let themselves be swallowed up by life.

Obviously, if one does not fight against life, it devours one, and rare are the aspirants who truly do not let themselves be swallowed up by life.

There existing within us a whole multiplicity of Egos, the Permanent Center of Gravity cannot exist.

It is only normal that not all subjects self–realize intimately.

We know well that the Intimate Self-Realization of the Being demands continuity of purpose, and since it is very difficult to find someone who has a Permanent Center of Gravity, it is not strange that the person who arrives at profound inner Self-Realization is very rare.

The normal thing is that someone becomes enthusiastic about the Esoteric Work and then abandons it; the strange thing is that someone does not abandon the Work and reaches the goal.

Certainly, and in the name of truth, we affirm that the Sun is carrying out a very complicated and terribly difficult laboratory experiment.

Within the intellectual animal mistakenly called man there exist germs which, conveniently developed, can turn us into solar men.

However, it is not superfluous to clarify that it is not certain that those germs will develop; the normal thing is that they degenerate and are lamentably lost.

In any case, the aforementioned germs that are to turn us into solar men need an adequate environment, for it is well known that the seed does not germinate in a sterile medium; it is lost.

For the real seed of man deposited in our sexual glands to be able to germinate, continuity of purpose and a normal physical body are needed.

If the scientists continue making experiments with the glands of internal secretion, any possibility of development of the aforementioned germs may be lost.

Although it may seem incredible, the ants already passed through a similar process in a remote archaic past of our planet Earth.

One is filled with astonishment on contemplating the perfection of a palace of ants. There is no doubt that the order established in any anthill is formidable.

Those Initiates who have awakened consciousness know through direct mystical experience that the ants, in times that the greatest historians of the world do not even remotely suspect, were a human race that created a very powerful socialist civilization.

Then the dictators of that family eliminated the diverse religious sects and free will, for all of it took power away from them and they needed to be totalitarian in the most complete sense of the word.

Under these conditions, individual initiative and religious right having been eliminated, the intellectual animal plunged down the road of involution and degeneration.

To all that was said above were added the scientific experiments; transplants of organs, glands, experiments with hormones, etc., etc., etc., the result of which was the gradual shrinking and the morphological alteration of those human organisms, until finally they became the ants that we know.

All that civilization, all those movements related to the established social order, became mechanical and were inherited from parents to children; today one is filled with astonishment on seeing an anthill, but we cannot help lamenting its lack of intelligence.

If we do not work on ourselves, we involute and degenerate frightfully.

The experiment that the Sun is carrying out in the laboratory of nature, besides being difficult, has certainly given very few results.

To create solar men is only possible when there exists true cooperation in each one of us. The creation of the solar man is not possible if we do not first establish a Permanent Center of Gravity in our interior.

How could we have continuity of purpose if we do not establish the Center of Gravity in our psyche?

Any race created by the Sun certainly has no other objective in nature than that of serving the interests of this creation and the solar experiment.

If the Sun fails in its experiment,
it loses all interest in such a race,
and this race is in fact condemned
to destruction and involution.

Each one of the races that have existed on the face of the Earth has served for the solar experiment. From each race the Sun has achieved some triumphs, harvesting small groups of solar men.

When a race has given its fruits, it disappears progressively or perishes violently through great catastrophes.

The creation of solar men is possible when one fights to become independent of the lunar forces. There is no doubt that all these Egos that we carry in our psyche are of an exclusively lunar type.

It would in no way be impossible to free ourselves from the lunar force if we did not first establish in ourselves a Permanent Center of Gravity.

How could we dissolve the totality of the pluralized I if we do not have continuity of purpose? In what way could we have continuity of purpose without having first established in our psyche a Permanent Center of Gravity?

Since the present race, instead of becoming independent of the lunar influence, has lost all interest in solar intelligence, it has unquestionably condemned itself to involution and degeneration.

It is not possible for the true man to arise through the mechanics of evolution. We know well that evolution and its twin sister involution are merely two laws that constitute the mechanical axis of all nature.

One evolves up to a certain perfectly defined point, and then the involutive process comes; every ascent is followed by a descent and vice versa.

We are exclusively machines controlled by different Egos. We serve the economy of nature; we do not have a defined individuality, as many pseudo-esotericists and pseudo-occultists mistakenly suppose.

We need to change with maximum urgency so that the germs of man may give their fruits.

Only by working on ourselves with true continuity of purpose and a complete sense of moral responsibility can we become solar Men. This implies consecrating the totality of our existence to the Esoteric Work on ourselves.

Those who hope to arrive at the solar state through the mechanics of evolution deceive themselves and in fact condemn themselves to involutive degeneration.

In the Esoteric Work we cannot afford the luxury of versatility; those who have weathervane ideas, those who today work on their psyche and tomorrow let themselves be swallowed up by life, those who look for evasions, justifications for abandoning the Esoteric Work, will degenerate and involute.

Some postpone the error; they leave everything for a tomorrow while they improve their economic situation, without taking into account that the solar experiment is something very different from their personal criterion and their well-known projects.

It is not so easy to become a Solar Man when we carry the Moon in our interior. (The Ego is lunar).

The Earth has two moons; the second of these is called Lilith and is found a little more distant than the white moon.

Astronomers usually see Lilith as a lentil, for it is of very small size. That is the black Moon.

The most sinister forces of the Ego reach the Earth from Lilith and produce infrahuman and bestial psychological results.

The crimes of the crime tabloids, the most monstrous murders in history, the most unsuspected offenses, etc., etc., etc., are due to the vibratory waves of Lilith.

The double lunar influence, represented in the human being through the Ego that he carries in his interior, makes a true failure of us.

If we do not see the urgency of giving the totality of our existence to the Work on ourselves with the purpose of freeing ourselves from the double lunar force, we will end up swallowed by the Moon, involuting, degenerating more and more within certain states that we could well describe as unconscious and infra-conscious.

The grave thing about all this is that we do not possess true individuality; if we had a Permanent Center of Gravity, we would truly work seriously until achieving the solar state.

There are so many excuses in these matters, there are so many evasions, there exist so many fascinating attractions, that for that reason it in fact usually becomes almost impossible to understand the urgency of the Esoteric Work.

However, the small margin of free will that we have and the Gnostic Teaching oriented toward practical work could serve us as a basis for our noble purposes related to the solar experiment.

The weathervane mind does not understand what we are saying here; it reads this chapter and later forgets it; afterward comes another book and another, and in the end we conclude by joining any institution that sells us a passport to heaven, that speaks to us in a more optimistic way, that assures us comforts in the beyond.

Such are people, mere puppets controlled by invisible strings, mechanical dolls with weathervane ideas and without continuity of purpose.



End of Conference 34.