Conference 40 from Phase A.

CONF. 40

SACRIFICE FOR HUMANITY

Since this conference speaks of one of the Three Factors of the Revolution of Consciousness, it is important that we go deeper.

The Sacrifice for Humanity is to give the Knowledge selflessly to all Humanity. The term Sacrifice means Sacred Office, or Holy Office. The Sacred Office is that of Wisdom; it is related to the Force of the Father. The Office of the Father is that of Teaching, that of giving Wisdom. When we teach the other brothers and sisters of Humanity the way to Self-Realize intimately, we incarnate the Force of the Father.

It is evident that all humanity is unaware of what it lives for. People do not have the slightest idea of what they were born for. No one has told them. They live in a state of hypnotism, totally fascinated, and they have their Consciousness completely asleep.

When we already know it, we have the responsibility of teaching what the Reason for existing is, what we were born for, what the possibilities of Being are, how we can integrate ourselves with the Being, so that each one may do what seems best to him, always respecting Free Will.

Normally in the term sacrifice we see suffering, because we are completely egoized. That force of egoism makes it cost us a great deal of effort to do it, to develop it. The Ego (from it comes egoism) is always going to oppose our doing it.

The majority of persons, when they come to the Three Factors, think that they are very easy to put into practice; but when they go to apply them, they do not understand why it becomes so difficult for them.

Normally the Sacrifice would be very simple. It truly becomes complicated because within us we carry not one egoist but millions of egoists who point in different directions. Furthermore, we have in our interior the ego of fear, which is not one fear but millions of fears that do not let us serve selflessly.

Love is always seen in Works; the lack of love, as a result of fear, in omission.

When we begin to sacrifice ourselves for humanity, we automatically begin to de-egoize ourselves. Let us study this: the word de-egoize ourselves means to stop being egoists, or to share what we have with others. If we truly want to achieve something, we must eliminate the Ego and the egoism in us, and the key is in the Sacrifice for Humanity.

What is the only thing that we truly have; what is our Patrimony?

It is our Knowledge, the Wisdom that allows us to Revolutionize ourselves, to Liberate ourselves and to Self-Realize in one existence. If we reflect on this, if we value what we possess, we will realize that this Knowledge could not be bought even with all the gold in the world.

When we share it with other persons, we are ceasing to be egoists; we are giving others the possibility that they too may be able to self-realize.

But let us understand from now on that we must not convince anyone; we must tell them, but not beg them; whoever is not prepared will not be able to begin the Path. And each one must convince himself.

Conditions for the Sacrifice for Humanity:

We must give it pure, without adding to it other things that are not of the Knowledge. They are Three Factors and nothing more.

We must give the knowledge free of charge; if it is charged for, it is not sacrifice but business. All the religions committed that error.

We must give it to everyone without distinction of sex, color, social class, wealth, race, etc.

We must not modify it; we are asleep and we cannot alter what awakened Beings organized. Each one of the clues for the awakening of the Consciousness was ordered for that objective.

We must not remove or hide anything from it, for this would be to adulterate it. This happened with the Christians, who hid the Mysteries of Sex; they castrated it of the Factor of Being Born.

We must not mix it with other knowledge, for this would adulterate it and it would no longer be

Why is it a duty to give this Knowledge?

Let us see some reasons for sacrificing ourselves for humanity and let us reflect a little on each one of them:

- The Being is the Being, and the reason for the Being to be is the Being itself.
- In order to be able to de-egoize ourselves, to deal a hard blow to the Ego.
- A work of Love is nourished with Love. Love is in works; if we do not do conscious works for others, we do not awaken Love.
- The sparks liberated with death must awaken Love and learn to serve.
- In order to be able to achieve the merits of the heart.

- The Lion of the Law is combated with charity. By doing conscious works for humanity we will have the Law in our favor.
- He who gives receives of what he gives. He who wants Wisdom has to give Wisdom.
- If one helps others to awaken, one is helped.
- He who has and does not give of what he has, even the little that he has will be taken from him. When one has knowledge, one has a terrible responsibility. If one does not give it, the Law comes down upon one. For the very fact of having it, one is charged, because it is a costly right, terribly costly. And how is one charged?: The Karma of having Wisdom and not giving it is paid with blindness. Normally it is the karma of those who had the knowledge and hid it;
- then the light is also hidden from them, because the Light represents Wisdom.
- To balance the factor of Being Born. A person who sacrifices himself for humanity can be born ten times faster than the egoist.
- To balance the factor of Dying. Each one of our egos has its own debt; if we want to eliminate them, we will have to pay what they owe.
- We owe the Karma of seven existences; if we are going to Self-realize in one, we must pay it in cash.
- The Sacrifice for Humanity produces Dharma, or cosmic money, with which we can pay Karma.
- When we teach, we are in contact with the force of the Father; He teaches us when we do it.
- To receive Force for the different works: Projecting astrally, Retrospections, Meditating, etc.
- In order to understand the Knowledge better.
- So that we do not forget the Knowledge.
- In order to become more profound in the Knowledge while the Consciousness goes on awakening.
- Because a greater Consciousness implies a greater commitment to the Being.
- In order not to fall into Entropy or Cosmic Night.
- He who works for the Christ incarnates Him.
- We liberate ourselves in order to become useful to the Being, not more wicked.
- The pleasure that working selflessly produces.

- In order to obtain the Disciple, which will allow us to enter into the Absolute.

Undoubtedly, if we continue observing, everyone believes that having heard the conferences once is enough. But to the extent that we review the subjects, the Being goes on teaching us new little details while we go on teaching others. Then the instructors become more profound, and that profundity comes from reviewing the same subject.

We take the syllabus, we center ourselves on it and we go on seeing it from conference one to conference fifty. But each time around we go on seeing it with more profundity; we go on discovering new things; it does not become routine, but rather we understand more and more each time.

When one says: “our daily bread”, one is referring to the Wisdom that comes daily from the Father to our heart. Then, when one makes the supplication of:

“give us our daily bread”, one is asking for Wisdom in order to be able to nourish oneself. Because one does not live only by physical food, but also by those manifestations that come from the higher worlds. The two glands, pineal and pituitary, through a secret road, through a very special door, can send the Wisdom of the Father down to the heart, but one has to feel it, one has to live it.

Diverse ways of Sacrificing ourselves for Humanity.

The Sacrifice for Humanity consists of two great aspects:

Fishing and Teaching.

Fishing is to seek persons interested in doing the Work. Here the diverse forms of dissemination and publicity stand out.

To teach, one must first learn the conferences and then prepare oneself.

Let us see different ways of making Sacrifice for Humanity:

- The first way is when one begins to attend the conferences.
- Then one invites one's acquaintances, relatives, friends, neighbors, etc., to attend the conferences.
- When one has invited all one's acquaintances, relatives and friends, one has to continue with the rest of humanity. Then one will be able to hand out flyers and invite people to attend.
- Posters can be put up, or other types of advertising campaigns can be carried out.
- In order to be able to sacrifice ourselves for humanity we must prepare ourselves by reflecting on and understanding what we have learned.
- Later on the person will gain experience in order to be able to deliver the syllabus in a hall.

- Once we have learned, we go on giving introductions to the new persons.
- Subsequently he will open his first hall and take charge of it.
- Then one will be able to collaborate by delivering conferences in the same halls where one is attending.
- Afterward halls will be opened in other places in order to spread the Knowledge to other parts.
- Later he will become an international instructor and will go to open groups in other countries.
- Then he will direct the groups and guide them.
- Writing books of the Knowledge.
- Carrying out advertising campaigns: local, national or worldwide.
- Awakening in order to be able to make a more conscious Sacrifice.

Let us reflect on this. The important thing is that when one decides to teach —it does not matter where; it can be in the street, in a park, in a café, etc.— everything one teaches becomes force, and we need that force in order to be able to advance.

Then it is urgent to reflect on this conference in order to change our attitude. We must serve humanity, decide to begin, because many persons want to serve, but shyness does not let them. Let us begin.

Why do so many people arrive and why do so very few stay? Well, because they have nothing to hold on to inside the bus (which symbolizes the conference hall). That is why they are permanently getting off. The formula is: BEGIN TO DO.

End of Conference 40.